

The University of the State of New York
REGENTS HIGH SCHOOL EXAMINATION

**COMPREHENSIVE EXAMINATION
IN
LATIN**

Tuesday, June 22, 1999 — 1:15 to 4:15 p.m., only

This booklet contains Parts II through V (95 credits) of this examination. Your performance on Part I, Oral Reading (5 credits), has been evaluated prior to the date of this written examination.

The answers to the questions on this examination are to be written in the answer booklet, which is stapled in the center of this examination booklet. Open the examination booklet, carefully remove the answer booklet, and then close the examination booklet. Be sure to fill in the heading on your answer booklet.

When you have completed the examination, you must sign the statement printed at the end of the answer booklet, indicating that you had no unlawful knowledge of the questions or answers prior to the examination and that you have neither given nor received assistance in answering any of the questions during the examination. Your answer booklet cannot be accepted if you fail to sign this declaration.

DO NOT OPEN THIS EXAMINATION BOOKLET UNTIL THE SIGNAL IS GIVEN.

Part II

Directions: Your teacher will read aloud a short passage in Latin. Listen carefully to this first reading. Then your teacher will read the passage in short phrases with a pause after each phrase. After each pause, write, in Latin, in your answer booklet, the phrase read by your teacher. Do not write a translation of the passage.

There will be no penalty for improper use of macrons, punctuation, or capitalization. After you have completed writing the passage in Latin, your teacher will read the entire passage one more time so that you may check your work. [5]

Part III

Answer the questions in Part III according to the directions for Parts IIIA, IIIB, IIIC, and IIID.

Part IIIA

Directions (1–10): Do not write a translation of the following passage; read it through carefully several times to ascertain its meaning. Then, in the spaces provided in your answer booklet, write the number of the alternative that best translates each underlined expression as it is used in the passage. [10]

The Rooster and the Fox

Ōlim gallus ⁽¹⁾ superbus in colle canēbat. *Vulpēs* gallum aspiciēbat, ad gallum accessit et ante eum sēdit. *Vulpēs* gallum hīs verbīs allocūta est: “Numquam vīdī avem tibi similem in decore, nec cui plūs laudis dēbētur prō dulcēdine vōcis, patre tuō exceptō. Ille (quem memoriā bene teneō), cum melius cantāre vellet, oculōs claudere solēbat. “Gallus igitur, amātor laudis, sicut vulpēs docuerat, oculōs clausit et cantāre incipiēbat. Statim vulpēs cantum in trīstitiam vertit. Vulpēs gallum canentem cēpit et in silvam cum praedā properāvit.

Aderant forte in silvā vēnātōrēs quī vulpem fugientem cum gallō in ōre cōspēxērunt. Tum vulpī territae gallus, “Dīc mihi,” inquit, “cūr tuus captīvus ego sim, sī tū tam territa eōrum vēnātōrum es.” Vulpe igitur incipiente loquī, gallus ēlāpsus ab ōre ipsīus, auxiliō alārum mox in arbore summā refugium invēnit.

Vulpēs inquit, “Ō mē miseram! Locūta sum, cum necesse esset tacere!” Et gallus “Ō mē miserum!” inquit, “Clausī oculōs, cum necesse esset eōs aperīre!”

— Phaedrus, *Fābulae* apud Romulum, 50
(adapted)

gallus — *gallus, gallī*, m. rooster

vulpēs — *vulpēs, vulpis*, f. fox

dulcēdine — from *dulcēdō, dulcēdinis*, f. sweetness

sicut — just as

praedā — from *praeda, praedae*, f. loot, prey

vēnātōrēs — from *vēnātor, vēnātōris*, m. hunter

alārum — from *ala, alae*, f. wing

- 1 gallus superbus in colle canēbat
1 a proud rooster was singing on a hill
2 in the story he was telling of a defeated rooster
3 an injured rooster was falling into a crevice
4 a frightened rooster was hiding in a field
- 2 Numquam vidī avem tibi similem in decore
1 A bird like you in honor is never to be trusted
2 Nowhere in the world is a bird like you
3 I have found no other bird as fearful as you
4 I have never seen a bird similar to you in beauty
- 3 nec cui plūs laudis dēbētur
1 and you do not doubt giving him many rewards
2 nor to whom more praise is owed
3 for whom not more honor is desired
4 to whom he is in debt no longer
- 4 cum melius cantāre vellet
1 when he wanted to sing better
2 although he is able to sing louder
3 since he will be ordered to sing more songs
4 then he wished he could sing more quickly
- 5 oculōs claudere solēbat
1 he made his eyes shine bright
2 he was accustomed to closing his eyes
3 he was afraid to wipe his eyes
4 his eyes were aglow with light
- 6 Statim vulpēs cantum in trīstitiam vertit.
1 As soon as the fox sang, he became pleased.
2 Soon the fox praised the singing.
3 Later the fox stopped singing so loudly.
4 Immediately the fox turned the song into sadness.

- 7 Vulpēs gallum canentem cēpit
1 The singing rooster flew away from the fox
2 The fox seized the singing rooster
3 While singing, the rooster laughed at the fox
4 The fox encouraged the rooster to sing
- 8 quī vulpem fugientem cum gallō in ōre cōspēxērunt
1 who called the fox to bring the rooster back in its mouth
2 who ran after the rooster that fell from the fox's mouth
3 who caught sight of the fox fleeing with a rooster in its mouth
4 who frightened the fox holding the rooster in its mouth
- 9 in arbore summā refugium invēnit
1 found refuge in the top of a tree
2 looked to the tree for the largest home
3 caught the escaped man hiding in the tree
4 recognized a fugitive from the treetop
- 10 Locūta sum, cum necesse esset tacēre!
1 I was in this place because silence was required!
2 I was called, and it was necessary to break my silence!
3 I spoke, when it was necessary to keep quiet!
4 I have been placed here in silence!

Part IIIB

Directions (11–20): Do *not* write a translation of the following passage; read it through carefully several times to understand its meaning. Base your answers on the content of the passage *only*. Your answers do *not* have to be complete sentences; a word or phrase may be sufficient. In the spaces provided in your answer booklet, write in English your answer to *each* question. [10]

Achilles in Hiding

Thetis, dea, sciēbat Achillem filium suum in pugnā moritūrum esse, sī ad Trōiam expugnandam īret. Itaque eum dūxit in īnsulam Scyron ad Lycomēdem rēgem. Ille rēx inter suās filiās veste fēmininā Achillem cēlābat. Fīliae rēgis nōmen dē Achille ad Pyrrham mūtāvērunt quod Achilles *capillōs rūfōs* habēbat et linguā Graecā verbum rūfum appellābatur “pyrrhon.”

Graecī autem, cum cognōvissent Achillem tenērī in īnsulā cum rēge Lycomēde, ad īnsulam nūntiōs mīserunt. Nūntiī rēgī dīxērunt Achillem auxilium pugnandō ad militēs Graecōs ferre dēbere. Rēx, cum negāret Achillem sēcum in īnsulā esse, nūntiīs tamen permīsit domum rēgis intrāre et Achillem quaerere. Nūntiī Graecī dēnique filiās rēgis invēnērunt et Achillem cum eīs esse putāvērunt.

Cum Graecī intellegere nōn possent quis eōrum esset Achilles, Ulixēs in vestibulō ante fēminās dōna posuit, inter quae erant scūtum et gladius. Deinde Ulixēs iussit suōs virōs maximum clāmōrem subitō facere. Achilles, arbitrāns hostēs venīre, vestem fēmininam statim dēposuit atque scūtum et gladium celeriter cēpit. Tum Achilles vērō cognitus est et Graecīs suum auxilium prōmīsit.

— Hyginus, *Fābulae*, XCVI
(adapted)

Scyron — from *Scyros*, *Scyri*, f. Scyros, a Greek island

Lycomēdem — from *Lycomēdēs*, *Lycomēdis*, m. Lycomedes, a Greek king

capillōs — from *capillus*, *capillī*, m. hair

rūfōs — from *rūfus*, *rūfa*, *rūfum*, red

- | | |
|---|---|
| 11 What would be Achilles' fate if he went to attack Troy? | 16 Although the king denied Achilles' presence, what did the king allow the messengers to do? |
| 12 Where did Achilles' mother, Thetis, take him? | 17 Name one gift that Ulysses placed among the women's gifts. |
| 13 Why did the king's daughters change Achilles' name to Pyrrha? | 18 What did Ulysses order his men to do? |
| 14 What did the Greeks find out about Achilles? | 19 As a result of the soldiers' action, what did Achilles think? |
| 15 What did the messengers tell the king that Achilles should do? | 20 After he was recognized, what did Achilles promise the Greeks? |

Part III C

Directions (21–30): Read the passage below carefully, but do *not* write a translation. Below the passage, there are several questions or incomplete statements. For *each*, select the alternative that best answers the question or completes the statement *on the basis of the information given in the passage*, and write its *number* in the space provided in your answer booklet. [10]

A Message in a Name

Atque ego exemplum *ōminis* nōtum, quod deī cōsulī Rōmānō dedērunt, dēmōnstrābō: L. Paulus cōsul, quī illō tempore bellum cum rēge *Perseō* gerēbat, filiam Tertiam nōmine habuit quae tum erat parva. Eō ipsō diē quō L. Paulus magnum proelium pugnāverat, domum vesperī rediit. Salūtāns Tertiam vīdit dolōrem eius. “Quid est,” inquit, “mea Tertia? Cūr trīstis es?” “Mī pater,” inquit filia cum lacrimīs in oculīs, “Persa mortuus est.” Tum ille puellam tenēns, “Accipio,” inquit, “mea filia, *ōmen*.” Canis filiae autem eō nōmine mortuus erat. L. Paulus itaque ē similitūdine nōminum scīvit hoc *ōmen* ad sē ā deīs missum esse ut mortem rēgis *Perseī* praedīceret.

— Cicerō, *dē Dīvinātiōne*, I. xlvi. 103
(adapted)

ōminis — from *ōmen*, *ōminis*, n. omen, sign

Perseō — from *Perseus*, *Perseī*, m. Perseus, King of Macedonia

- | | |
|---|--|
| 21 Auctor nārrābit dē
1 <i>ōmine</i> clārō
2 timōre hostium
3 amīcitiā frātrum
4 aedificiīs Rōmānōrum | 26 Quālis puella erat Tertia, cum L. Paulus eam vīdit?
1 misera
2 irāta
3 aegra
4 fortis |
| 22 Quid faciēbat L. Paulus illō tempore?
1 Cum rēge regere cupiēbat.
2 Contrā rēgem pugnābat.
3 Fīliam dē proeliō monēbat.
4 Fīliam ad rēgem ferēbat. | 27 Ubi L. Paulus eam interrogāvit, Tertia nārrāvit dē
1 victōriā rēgis
2 amōre patris
3 domō L. Paulī
4 morte Persae |
| 23 Cuius filia erat Tertia?
1 deī
2 mercātōris
3 magistrī
4 cōsulis | 28 L. Paulus scīvit <i>ōmen</i> sibi datum esse,
1 verbīs Tertiae audītīs
2 servīs convocātīs
3 uxōre vocātā
4 mātirimōniō filiae nūntiātō |
| 24 Cum pater bellum cum <i>Perseō</i> gerēbat, Tertia erat
1 nova uxor
2 pulchra rēgīna
3 amīca fēmina
4 parva puella | 29 Persa, dē quō Tertia locūta erat, fuit
1 amīcus senātōris
2 canis Tertiae
3 dux Rōmānus
4 māter Tertiae |
| 25 Quid ēgit L. Paulus, proeliō factō?
1 Ad mare ambulāvit.
2 Multōs diēs iter fēcit. | 30 L. Paulus nunc intellexit
1 canem mox domum reditūrum esse
2 nōmen canis esse simile nōminī rēgis
3 deōs amāre omnēs canēs
4 rēgem canem interfēcisse |

Part III D

Directions (31–42): Read the passage below carefully, but do *not* write a translation. Below the passage, there are several questions or incomplete statements. Choose *10* of these questions or statements, and in the space provided in your answer booklet, write the *number* of the word or expression that best answers the question or completes the statement. [10]

An Admirable Athenian

Athēniēnsēs Cimōnem nōn solum in bellō, sed etiam in pāce diū amāvērunt. Cimōn enim fuit benignus vir. Cum in complūribus locīs villās hortōsque habēret, in eīs locīs tamen custōdēs ad frūctūs servandōs numquam pōnēbat ut liberī fructūs carpere et edere possent. Cimōn cōpiam pecūniae semper portābat ut pauperibus auxilium statim daret. Saepe, cum Cimōn virum infēlicem et miserē vestītum vīdisset, vestem suam eī dedit. Cotīdiē magna cēna eī parābātur. Ad hanc cēnam Cimōn saepe invitābat omnēs quī ā cēterīs nōn vocātī erant. Plūrimōs pauperēs mortuōs *sepelivit*. Vīta Cimōnis fuit sēcūra. Cum Cimōn mortuus esset, cīvēs magnō dolōre mōtī sunt.

—Cornelius Nepos, *Dē Excellentibus Ducibus*, Vīta Cimōnis, iv
(adapted)

sepelivit — from *sepeliō*, *sepelīre*, *sepelivī*, to bury

- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------------|------------|---------|------|------------|--------------|------------|-------------|---------------------------------|----------------------------------|-----------------------------------|----------------------------------|------------------|-------------------|----------------|------------------|--|--|---|---|---|-----------------------|---------------------|-----------------|-------------------|----------------------------|---------------------------------|-------------------|----------------------------------|
| <p>31 The best translation for the Latin word <i>cum</i> (line 2) is</p> <table border="0"><tr><td>1 because</td><td>3 although</td></tr><tr><td>2 while</td><td>4 if</td></tr></table> <p>32 Which English word is <i>not</i> a derivative of the Latin word <i>locīs</i> (line 2)?</p> <table border="0"><tr><td>1 eloquent</td><td>3 locomotion</td></tr><tr><td>2 locality</td><td>4 dislocate</td></tr></table> <p>33 The best translation for the Latin phrase <i>ad frūctūs servandōs</i> (line 3) is</p> <table border="0"><tr><td>1 by the recently served fruits</td></tr><tr><td>2 in order to protect the fruits</td></tr><tr><td>3 for the slaves to get the fruit</td></tr><tr><td>4 because of the fruit preserves</td></tr></table> <p>34 The third principal part of the Latin verb <i>pōnēbat</i> (line 3) is</p> <table border="0"><tr><td>1 <i>portāvī</i></td><td>3 <i>populāvī</i></td></tr><tr><td>2 <i>posuī</i></td><td>4 <i>poposci</i></td></tr></table> | 1 because | 3 although | 2 while | 4 if | 1 eloquent | 3 locomotion | 2 locality | 4 dislocate | 1 by the recently served fruits | 2 in order to protect the fruits | 3 for the slaves to get the fruit | 4 because of the fruit preserves | 1 <i>portāvī</i> | 3 <i>populāvī</i> | 2 <i>posuī</i> | 4 <i>poposci</i> | <p>35 What is the best translation of <i>ut liberī frūctūs carpere et edere possent</i> (lines 3 and 4)?</p> <table border="0"><tr><td>1 so that the children could pick and eat the fruits</td></tr><tr><td>2 that they could prepare the fruits for the children</td></tr><tr><td>3 since eating the fruits could help the children</td></tr><tr><td>4 to be able to tell the children to eat the fruits</td></tr></table> <p>36 Cimon carried a lot of money with him so he could</p> <table border="0"><tr><td>1 impress his friends</td><td>3 reward his guards</td></tr><tr><td>2 help the poor</td><td>4 go to the games</td></tr></table> <p>37 Which action would Cimon take if he saw a poorly dressed man?</p> <table border="0"><tr><td>1 give him his own garment</td></tr><tr><td>2 encourage him to dress better</td></tr><tr><td>3 make fun of him</td></tr><tr><td>4 bring him to his friend's home</td></tr></table> | 1 so that the children could pick and eat the fruits | 2 that they could prepare the fruits for the children | 3 since eating the fruits could help the children | 4 to be able to tell the children to eat the fruits | 1 impress his friends | 3 reward his guards | 2 help the poor | 4 go to the games | 1 give him his own garment | 2 encourage him to dress better | 3 make fun of him | 4 bring him to his friend's home |
| 1 because | 3 although | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 while | 4 if | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 eloquent | 3 locomotion | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 locality | 4 dislocate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 by the recently served fruits | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 in order to protect the fruits | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 for the slaves to get the fruit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 because of the fruit preserves | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 <i>portāvī</i> | 3 <i>populāvī</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 <i>posuī</i> | 4 <i>poposci</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 so that the children could pick and eat the fruits | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 that they could prepare the fruits for the children | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 since eating the fruits could help the children | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 to be able to tell the children to eat the fruits | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 impress his friends | 3 reward his guards | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 help the poor | 4 go to the games | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 give him his own garment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 encourage him to dress better | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 make fun of him | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 bring him to his friend's home | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

- 38 According to the passage, whom did Cimon often invite to dinner?
- 1 those who had spent much money daily in the forum
 - 2 the family of a person who recently had bad luck
 - 3 any Athenian who had been a dinner guest of one of his friends
 - 4 those who had not been invited to dinner by others

- 39 The Latin word *plūrimōs* (line 8) is a superlative form of the Latin adjective
- | | |
|-----------------|-----------------|
| 1 <i>parvus</i> | 3 <i>multus</i> |
| 2 <i>bonus</i> | 4 <i>magnus</i> |

- 40 Which Latin word means the opposite of *mortuōs* (line 8)?

- | | |
|------------------|------------------|
| 1 <i>vīvōs</i> | 3 <i>nōtōs</i> |
| 2 <i>miserōs</i> | 4 <i>aliēnōs</i> |

- 41 According to the passage, Cimon provided burial for

- 1 new Athenian citizens
- 2 rich children
- 3 only his family
- 4 very many poor people

- 42 Which English adjective most accurately describes Cimon's actions?

- | | |
|------------|------------|
| 1 foolish | 3 generous |
| 2 wretched | 4 cautious |

Part IV

Answer the questions in Part IV according to the directions for Parts IVA, IVB, IVC, and IVD.

Part IVA

Directions (43–52): In the space provided in your answer booklet, write the *number* of the word or expression that, when inserted in the blank, makes *each* sentence grammatically correct. [10]

- 43 Dominus tam irātus erat ut omnēs eum _____ .
- | | |
|------------|-----------|
| 1 timēte | 3 timēbit |
| 2 timērent | 4 timēre |

- 44 Meus liber novus dē _____ est.
- | | |
|-----------|---------|
| 1 lūdī | 3 lūdōs |
| 2 lūdōrum | 4 lūdīs |

- 45 Nōlī _____ prope sōlem, Īcare!
- | | |
|----------|----------|
| 1 volāvī | 3 volāte |
| 2 volāre | 4 volā |

- 46 Puerī per _____ celeriter currunt.
- | | |
|-----------|---------|
| 1 agrīs | 3 agrī |
| 2 agrōrum | 4 agrōs |

- 47 Iāsōn dēmōnstrāvit cūr _____ .
- | | |
|----------|------------|
| 1 venīre | 3 vēnisset |
| 2 venī | 4 venīte |

- 48 Servus spectābat canem _____ ā lupō.
- | | |
|-------------|-----------|
| 1 currēbat | 3 curret |
| 2 currentem | 4 cucurrī |

- 49 Puella, _____ frāter advēnerat, gaudēbat.
- | | |
|--------|---------|
| 1 quī | 3 cuius |
| 2 quem | 4 quō |

- 50 Urbs _____ dēfēnsa erat.
- | | |
|---------|-------------|
| 1 cīvem | 3 ā cīvibus |
| 2 cīvēs | 4 cīve |

- 51 Dux respondit militēs in Forō ōrātiōnem _____ .
- | | |
|-------------|-------------|
| 1 audīvisse | 3 audīvimus |
| 2 audī | 4 audiēbam |

- 52 Cornēlia _____ fābulam longam nārrāvit.
- | | |
|----------|----------|
| 1 amīcō | 3 amīcum |
| 2 amīcōs | 4 amīcus |

Part IVB

Directions (53–62): This part contains a passage in English in which words associated by derivation with Latin words are italicized. Below the passage, there are several questions or incomplete statements. For *each*, select the alternative that best answers the question or completes the statement, and write its *number* in the space provided in your answer booklet. [10]

The cool and airy looking center, which opened on May 7, has visually shaken up the old heart of Nîmes, a city used to heavier architecture embodied with history. It features an *intact* and well-used Roman arena, *Renaissance* archways and passages, and classic French *ornamental* gardens. The *minimalist* new temple of *culture* has left this *conservative* provincial town arguing about the *merits* of modern versus *traditional* architecture and about such questions as whether this expensive gray and white *cube* was a better investment than, say, a grand old-fashioned *opera* house.

— *The New York Times*

- 53 The English word *intact* is derived from the fourth principal part of which Latin verb?
- | | |
|------------------|-----------------|
| 1 <i>tangō</i> | 3 <i>terreō</i> |
| 2 <i>trādūcō</i> | 4 <i>temptō</i> |
- 54 The English word *Renaissance* is associated by derivation with the Latin word that means *to be born*. The Latin word is
- | | |
|-----------------|-----------------|
| 1 <i>nūntiō</i> | 3 <i>nārrō</i> |
| 2 <i>necō</i> | 4 <i>nāscor</i> |
- 55 Which Latin word, paired with its English meaning, is associated by derivation with the English word *ornamental*?
- | | |
|--------------------------|------------------------|
| 1 <i>ōrnō</i> — decorate | 3 <i>optō</i> — choose |
| 2 <i>ōrō</i> — plead | 4 <i>orior</i> — rise |
- 56 The English word *minimalist* is associated by derivation with the superlative form of the Latin word
- | | |
|-----------------|-----------------|
| 1 <i>malus</i> | 3 <i>multus</i> |
| 2 <i>parvus</i> | 4 <i>bonus</i> |
- 57 Which Latin word, paired with its English meaning, is associated by derivation with the English word *culture*?
- | | |
|---------------------------|-------------------------|
| 1 <i>colō</i> — cultivate | 3 <i>culpa</i> — fault |
| 2 <i>culīna</i> — kitchen | 4 <i>claudō</i> — close |
- 58 The English word *conservative* is associated by derivation with the Latin word that means *to save*. The Latin word is
- | | |
|-----------------|----------------|
| 1 <i>sum</i> | 3 <i>surgō</i> |
| 2 <i>simulō</i> | 4 <i>servō</i> |
- 59 The English word *merits* is associated by derivation with *mereō*, the Latin word that means
- | | |
|--------|------------|
| 1 stay | 3 remember |
| 2 sail | 4 deserve |
- 60 Which Latin word, paired with its English meaning, is associated by derivation with the English word *traditional*?
- | | |
|----------------------------|-------------------------------|
| 1 <i>timeō</i> — fear | 3 <i>tremō</i> — tremble |
| 2 <i>trādō</i> — hand over | 4 <i>taceō</i> — to be silent |
- 61 The English word *cube* is associated by derivation with *cubiculum*, the Latin word that means
- | | |
|-----------|--------|
| 1 heart | 3 race |
| 2 bedroom | 4 cart |
- 62 The English word *opera* is associated by derivation with *opus*, the Latin word that means
- | | |
|----------|---------|
| 1 chance | 3 work |
| 2 one | 4 whole |

Part IVC

Directions (63–67): For *each* sentence below, write in Column I, in your answer booklet, a Latin word with which the italicized word is associated by derivation. Any form of the appropriate Latin word, *except* prefixes and suffixes, will be acceptable. Then, in Column II, write the *number* preceding the word or expression that best expresses the meaning of the italicized word. [5]

- | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|---------------|--------------|---------------|-----------|-------------|---------|------------|----------|-------------|-----------|------------|---|------------|-----------|---------|-----------|---------|-------------|---------|----------|
| <p>63 The driver was <i>lucid</i> after the automobile accident.</p> <table border="0"><tr><td>1 brokenhearted</td><td>3 clearheaded</td></tr><tr><td>2 frightened</td><td>4 unconscious</td></tr></table> <p>64 The report warned of <i>potential</i> trouble.</p> <table border="0"><tr><td>1 unusual</td><td>3 worldwide</td></tr><tr><td>2 local</td><td>4 possible</td></tr></table> <p>65 People with <i>vision</i> are the subjects of many books.</p> <table border="0"><tr><td>1 wealth</td><td>3 foresight</td></tr><tr><td>2 courage</td><td>4 ambition</td></tr></table> | 1 brokenhearted | 3 clearheaded | 2 frightened | 4 unconscious | 1 unusual | 3 worldwide | 2 local | 4 possible | 1 wealth | 3 foresight | 2 courage | 4 ambition | <p>66 The surprise test caused a <i>vociferous</i> reaction from the students.</p> <table border="0"><tr><td>1 careless</td><td>3 hostile</td></tr><tr><td>2 noisy</td><td>4 shocked</td></tr></table> <p>67 The teacher became <i>sentimental</i> during the birthday party.</p> <table border="0"><tr><td>1 angry</td><td>3 emotional</td></tr><tr><td>2 bored</td><td>4 hungry</td></tr></table> | 1 careless | 3 hostile | 2 noisy | 4 shocked | 1 angry | 3 emotional | 2 bored | 4 hungry |
| 1 brokenhearted | 3 clearheaded | | | | | | | | | | | | | | | | | | | | |
| 2 frightened | 4 unconscious | | | | | | | | | | | | | | | | | | | | |
| 1 unusual | 3 worldwide | | | | | | | | | | | | | | | | | | | | |
| 2 local | 4 possible | | | | | | | | | | | | | | | | | | | | |
| 1 wealth | 3 foresight | | | | | | | | | | | | | | | | | | | | |
| 2 courage | 4 ambition | | | | | | | | | | | | | | | | | | | | |
| 1 careless | 3 hostile | | | | | | | | | | | | | | | | | | | | |
| 2 noisy | 4 shocked | | | | | | | | | | | | | | | | | | | | |
| 1 angry | 3 emotional | | | | | | | | | | | | | | | | | | | | |
| 2 bored | 4 hungry | | | | | | | | | | | | | | | | | | | | |
-

Part IVD

Directions (68–72): For *each* underlined English derivative, write, in the space provided in your answer booklet, the *number* preceding the word or expression that best states the meaning of the prefix. [5]

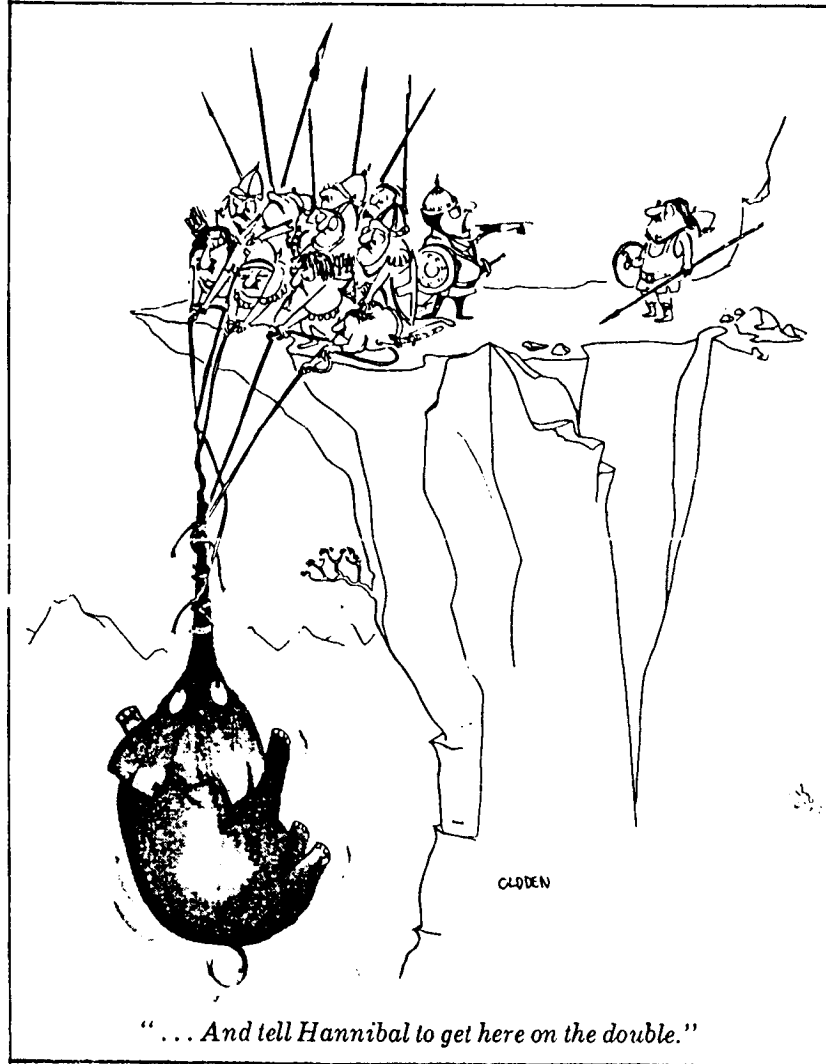
- | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|--------|---------|------|--------|---------|--------|------------|----------|----------|--------|-----------|--|------|-------|-----------|--------|---------|---------|-----------|---------|
| <p>68 To <u>re</u>mit is to send</p> <table border="0"><tr><td>1 around</td><td>3 back</td></tr><tr><td>2 under</td><td>4 on</td></tr></table> <p>69 To <u>con</u>cur is to run</p> <table border="0"><tr><td>1 into</td><td>3 ahead</td></tr><tr><td>2 from</td><td>4 together</td></tr></table> <p>70 To <u>pro</u>ject is to throw</p> <table border="0"><tr><td>1 inside</td><td>3 behind</td></tr><tr><td>2 away</td><td>4 forward</td></tr></table> | 1 around | 3 back | 2 under | 4 on | 1 into | 3 ahead | 2 from | 4 together | 1 inside | 3 behind | 2 away | 4 forward | <p>71 To <u>per</u>spire is to breathe</p> <table border="0"><tr><td>1 in</td><td>3 out</td></tr><tr><td>2 through</td><td>4 with</td></tr></table> <p>72 To <u>super</u>scribe is to write</p> <table border="0"><tr><td>1 below</td><td>3 above</td></tr><tr><td>2 next to</td><td>4 ahead</td></tr></table> | 1 in | 3 out | 2 through | 4 with | 1 below | 3 above | 2 next to | 4 ahead |
| 1 around | 3 back | | | | | | | | | | | | | | | | | | | | |
| 2 under | 4 on | | | | | | | | | | | | | | | | | | | | |
| 1 into | 3 ahead | | | | | | | | | | | | | | | | | | | | |
| 2 from | 4 together | | | | | | | | | | | | | | | | | | | | |
| 1 inside | 3 behind | | | | | | | | | | | | | | | | | | | | |
| 2 away | 4 forward | | | | | | | | | | | | | | | | | | | | |
| 1 in | 3 out | | | | | | | | | | | | | | | | | | | | |
| 2 through | 4 with | | | | | | | | | | | | | | | | | | | | |
| 1 below | 3 above | | | | | | | | | | | | | | | | | | | | |
| 2 next to | 4 ahead | | | | | | | | | | | | | | | | | | | | |
-

Part V

Directions (73–102): Select 20 of the following statements or questions. In the space provided in your answer booklet, write the *number* of the word or expression that best answers the question or completes the statement. [20]

History and Public Life

73 In the cartoon below, Hannibal's troops desperately struggle to save an elephant.



In which mountains would this scene most likely have occurred?

- | | |
|------------|------------|
| 1 Alps | 3 Himalaya |
| 2 Caucasus | 4 Andes |

74 The letter “P” in the abbreviation SPQR refers to the Latin word

- | | |
|-------------------|-------------------|
| 1 <i>pontifex</i> | 3 <i>princeps</i> |
| 2 <i>praetor</i> | 4 <i>populus</i> |

75 Rome was founded in the year

- | | |
|--------------|-------------|
| (1) 753 B.C. | (3) 44 B.C. |
| (2) 509 B.C. | (4) 27 B.C. |

76 What were archers called in Caesar's time?

- | | |
|---------------------|-----------------------|
| 1 <i>fabrī</i> | 3 <i>sagittārii</i> |
| 2 <i>funditōrēs</i> | 4 <i>explōrātōrēs</i> |

77 The significance of the *Duodecim Tabulae* is that they were

- 1 seating arrangements for a Roman dinner
- 2 the foundation of Roman law
- 3 measurements of Roman roads
- 4 the teachings of Roman philosophers

78 Which town, located 16 miles from Rome, served as Rome's seaport?

- | | |
|----------------------|----------------|
| 1 <i>Arpinum</i> | 3 <i>Ōstia</i> |
| 2 <i>Herculāneum</i> | 4 <i>Trōia</i> |

79 Who was the last king of Rome?

- 1 Numa Pompilius
- 2 Ancus Marcius
- 3 Tullus Hostilius
- 4 Tarquinius Superbus

80 In Rome, two consuls were regularly elected for a term of

- | | |
|-------------|--------------|
| (1) 1 year | (3) 3 years |
| (2) 5 years | (4) 10 years |

81 *Sestertiū* and *dēnāriū* refer to Roman

- | | |
|------------|---------|
| 1 clothing | 3 books |
| 2 coins | 4 toys |

82 The illustration below shows a modern statue on the site of Alesia that represents the noble Gallic chief who surrendered to Julius Caesar.



Who was this Gallic chief?

- | | |
|-------------|-----------------|
| 1 Pyrrhus | 3 Jugurtha |
| 2 Spartacus | 4 Vercingetorix |

GO RIGHT ON TO THE NEXT PAGE. ➡

Daily Life

83 The illustration below shows a Roman woman.



The woman is wearing a

- | | |
|------------------|-----------------|
| 1 <i>petasus</i> | 3 <i>lōrica</i> |
| 2 <i>galea</i> | 4 <i>stola</i> |

84 Which numeral is equivalent to the Roman numeral MDCLIX?

- | | |
|----------|----------|
| (1) 1961 | (3) 1659 |
| (2) 1970 | (4) 1684 |

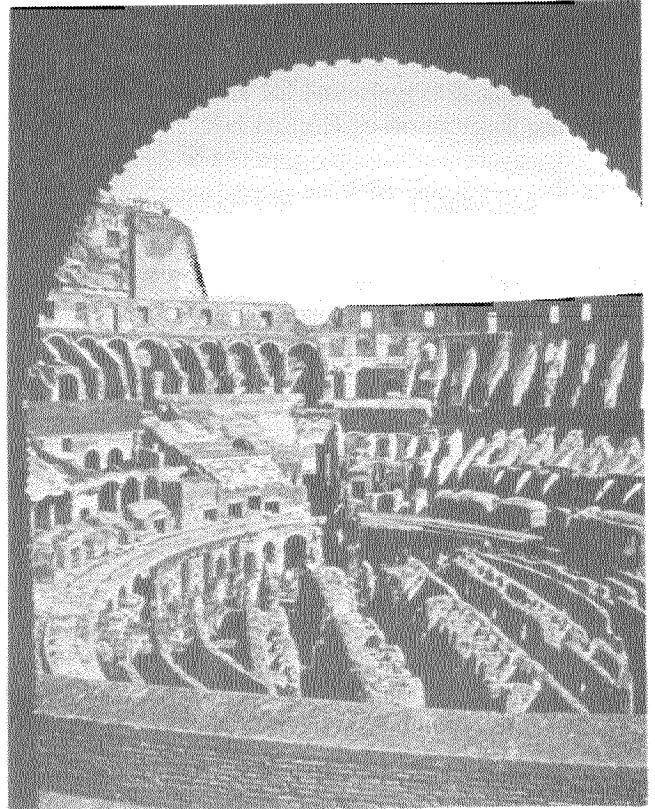
85 Which term, originally used to describe people who were able to afford a horse, was then used to describe wealthy Roman business owners?

- | | |
|---------------|--------------|
| 1 equestrians | 3 patricians |
| 2 plebeians | 4 quaestors |

86 Which Latin word refers to the freeing of a Roman slave?

- | | |
|------------------------|---------------------|
| 1 <i>cōsulātus</i> | 3 <i>manūmissiō</i> |
| 2 <i>paterfamiliās</i> | 4 <i>epistula</i> |

87 The illustration below shows the Flavian Amphitheater.



This amphitheater was the scene of many Roman

- 1 weddings
- 2 comedies
- 3 speeches for public office
- 4 gladiatorial combats

88 Which road connected Rome to Brundisium?

- | | |
|-----------------------|--------------------|
| 1 <i>Via Aurēlia</i> | 3 <i>Via Sacra</i> |
| 2 <i>Via Flāminia</i> | 4 <i>Via Appia</i> |

Myths and Legends

89 Who was the goddess of hearth and home, whose priestesses tended a sacred fire?

- | | |
|---------|---------|
| 1 Vesta | 3 Diana |
| 2 Ceres | 4 Juno |

90 The illustration below shows the architect who fashioned wings for himself and his son so that they could escape from Crete.



What is the name of this architect?

- | | |
|-------------|------------|
| 1 Pygmalion | 3 Minos |
| 2 Daedalus | 4 Phaëthon |

91 The illustration below shows the three-headed dog of mythology.



What was the name of this dog?

- | | |
|------------|------------|
| 1 Charon | 3 Cyclops |
| 2 Cerberus | 4 Chimaera |

92 The illustration below shows the youth who fell in love with his own reflection.



What is the name of this youth?

- | | |
|-----------|-------------|
| 1 Theseus | 3 Narcissus |
| 2 Adonis | 4 Jason |

93 Which Roman god was the father of Romulus and Remus?

- | | |
|---------|-----------|
| 1 Mars | 3 Bacchus |
| 2 Janus | 4 Mercury |

94 Who was Cupid's mother, the goddess of love?

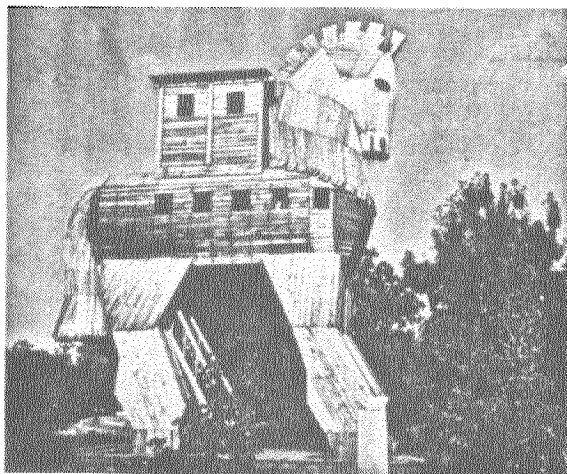
- | | |
|--------------|-----------|
| 1 Proserpina | 3 Venus |
| 2 Latona | 4 Minerva |

95 Which older couple entertained Jupiter and Mercury?

- | |
|-------------------------|
| 1 Orpheus and Eurydice |
| 2 Perseus and Andromeda |
| 3 Pyramus and Thisbe |
| 4 Baucis and Philemon |

Literature

- 96 The illustration below shows a structure described in the *Aeneid*.



This structure caused the downfall of

- | | |
|------------|--------|
| 1 Egypt | 3 Troy |
| 2 Carthage | 4 Gaul |

- 97 Which famous Roman general wrote *Dē Bellō Gallicō*?

- | | |
|--------------------|-----------------|
| 1 Regulus | 3 Pompey |
| 2 Scipio Africanus | 4 Julius Caesar |

- 98 Which poet did *not* write in Latin?

- | | |
|----------|------------|
| 1 Horace | 3 Catullus |
| 2 Homer | 4 Vergil |

- 99 Which author wrote about the eruption of Mount Vesuvius?

- | | |
|-------------|-----------|
| 1 Juvenal | 3 Pliny |
| 2 Lucretius | 4 Sallust |

Architecture and Art

- 100 The technique of applying paint to fresh plaster on walls is known as

- | | |
|-----------|---------------|
| 1 fluting | 3 etching |
| 2 fresco | 4 portraiture |

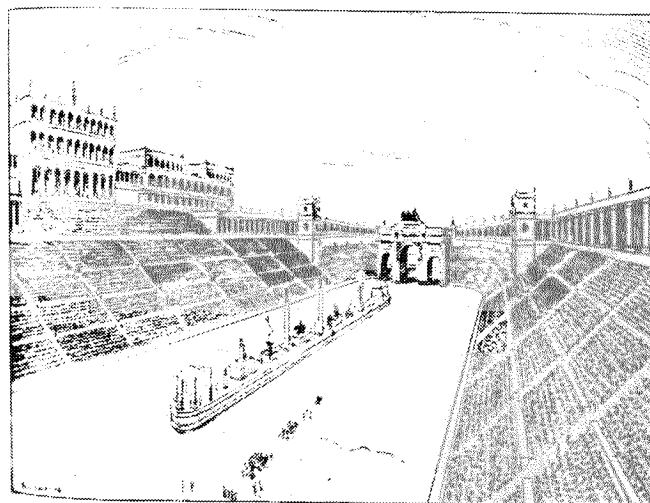
- 101 The illustration below shows a temple dedicated to all the Roman gods.



What is the name of the temple?

- | | |
|-------------|-------------|
| 1 Pantheon | 3 Acropolis |
| 2 Ara Pacis | 4 Janiculum |

- 102 The illustration below shows the dividing wall in the center of the Circus Maximus.



The Latin word for this dividing wall is

- | | |
|------------------|--------------------|
| 1 <i>spīna</i> | 3 <i>palaestra</i> |
| 2 <i>thermae</i> | 4 <i>sarcina</i> |

The University of the State of New York
REGENTS HIGH SCHOOL EXAMINATION

**COMPREHENSIVE EXAMINATION
IN LATIN**

Teacher Dictation Copy

Tuesday, June 22, 1999 — 1:15 to 4:15 p.m., only

General Directions

Before the start of the examination period, distribute one examination booklet, face up, to each student. When each student has received a booklet, tell the students to open it and carefully remove the answer booklet, which is stapled in the center. Then tell the students to close the examination booklet and fill in the heading on the front of the answer booklet.

After each student has filled in the heading of the answer booklet, begin the examination by following the directions for Part II, as given below.

Directions for Part II

Instruct students to open their test booklets and read the directions for Part II. After students have read and understood the directions, say:

This part of the examination is a dictation. I will read aloud a short passage in Latin. In the space provided in your answer booklet, write the Latin exactly as I have dictated. Do *not* write a translation. Directions for punctuation will be given in English. I will indicate the end of a sentence by saying the word “period” and the beginning of each following sentence by saying “new sentence.” There will be no penalty for improper use of macrons, punctuation, or capitalization.

First, I will read aloud the entire passage in Latin. Listen carefully to this first reading. Then I will read the passage in short phrases. I will pause after each phrase to allow you to write the phrase in your answer booklet. Finally, I will read the entire passage one more time to allow you to check your work. Are there any questions? (pause) I will now begin the dictation.

Administer Part II as follows:

First, read the entire passage in Latin. Then read the passage aloud in short phrases, pausing at each slash marked in the passage while the students write the Latin. After students have finished writing, read the entire passage again to allow students to check their work.

Audite vērō,/optimī virī,/ea quae saepissimē/inter mē et Scīpiōnem/dē
amīcitiā disserēbantur./Quamquam ille quidem/nihil difficilius/esse
dicēbat./quam amīcitiā/usque ad extrēmum vītae/diem permanēre.

[Note to teacher only: This passage is from Cicerō, *Dē Amīcitiā*, X.]

After the last reading of the passage, say:

This is the end of Part II. You may now go on to the rest of the examination.

Part IIIA (10 credits)

- | | | | | |
|--------|--------|--------|--------|---------|
| 1..... | 3..... | 5..... | 7..... | 9..... |
| 2..... | 4..... | 6..... | 8..... | 10..... |

Part IIIB (10 credits)

- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20

Part IIIC (10 credits)

- | | |
|---------|---------|
| 21..... | 26..... |
| 22..... | 27..... |
| 23..... | 28..... |
| 24..... | 29..... |
| 25..... | 30..... |

Part IIID (10 credits)

Answer only 10 questions.

- | | | |
|---------|---------|---------|
| 31..... | 35..... | 39..... |
| 32..... | 36..... | 40..... |
| 33..... | 37..... | 41..... |
| 34..... | 38..... | 42..... |

Part IVA (10 credits)

43 48
44 49
45 50
46 51
47 52

Part IVB (10 credits)

53 58
54 59
55 60
56 61
57 62

Part IVC (5 credits)

Column I **Column II**

63 63
64 64
65 65
66 66
67 67

Part IVD (5 credits)

68
69
70
71
72

Part V (20 credits)

Answer only 20 questions.

73 78 83 88 93 98
74 79 84 89 94 99
75 80 85 90 95 100
76 81 86 91 96 101
77 82 87 92 97 102

I do hereby affirm, at the close of this examination, that I had no unlawful knowledge of the questions or answers prior to the examination and that I have neither given nor received assistance in answering any of the questions during the examination.

Signature