New York State administered the English Language Arts Tests in April 2021 and is now making the questions from Session 1 of these tests available for review and use. Only Session 1 was required in 2021.
New York State Testing Program
Grades 3–8 English Language Arts
Released Questions from 2021 Tests

**Background**

In 2013, New York State (NYS) began administering tests designed to assess student performance in accordance with the instructional shifts and rigor demanded by the new New York State P–12 Learning Standards in English Language Arts (ELA). To help in this transition to new assessments, the New York State Education Department (NYSED) has been releasing a number of test questions from the tests that were administered to students across the State in the spring. This year, NYSED is again releasing 2021 NYS Grades 3–8 English Language Arts and Mathematics test materials for review, discussion, and use.

In February 2021, with the ongoing COVID-19 pandemic still forcing restrictions on all educational and learning activities statewide, NYSED submitted two federal waiver requests related to state assessment and accountability requirements. The waiver requests addressed the unique circumstances caused by the pandemic that have resulted in many students receiving some or all of their instruction remotely.

Later that month, the United States Department of Education (USDE) informed states that it would not grant a blanket waiver for state assessments. However, the USDE agreed to uncouple state assessments from the Every Student Succeeds Act (ESSA) accountability requirements so that test results will be used solely as a measure of student learning. Additionally, it was decided that NYSED would administer only Session 1 of the Grades 3–8 ELA and Mathematics Tests for the Spring 2021 administration and that the tests would include previously administered questions.

The decision to use previously administered test questions in this extraordinary year was based on guidance from nationally recognized experts in the assessment field and was recommended in a publication from the Council of Chief State School Officers to state education departments. Reusing test questions provided the benefit of having established scale scores and stable item parameters. Using previously administered test questions also ensured that it will be possible to develop new test forms for 2022 and beyond. Although it was not the driver of the decision, the reuse of previously administered test questions provided an opportunity for cost savings during these unique circumstances where the instructional models used by schools varied throughout the State.

For 2021, the entire Session 1 booklet is being released as this is all that students were required to take. Additionally, NYSED is providing information about the released passages; the associated text complexity for each passage; a map that details what learning standards each released question measures; and the correct response to each question. These released materials will help students, families, educators, and the public better understand the tests and NYSED’s expectations for students.
Understanding ELA Questions

Multiple-Choice Questions

Multiple-choice questions are designed to assess the New York State P–12 Learning Standards in English Language Arts. These questions ask students to analyze different aspects of a given text, including central idea, style elements, character and plot development, and vocabulary. Almost all questions, including vocabulary questions, will be answered correctly only if the student comprehends and makes use of the whole passage.

For multiple-choice questions, students select the correct response from four answer choices. Multiple-choice questions assess reading standards in a variety of ways. Some ask students to analyze aspects of text or vocabulary. Many questions require students to combine skills. For example, questions may ask students to identify a segment of text that best supports the central idea. To answer these questions correctly, a student must first comprehend the central idea and then show understanding of how that idea is supported. Questions tend to require more than rote recall or identification.

New York State P–12 Learning Standards Alignment

The alignment to the New York State P–12 Learning Standards for English Language Arts is intended to identify the analytic skills necessary to successfully answer each question. The released questions do not represent the full spectrum of how the standards should be taught and assessed in the classroom. It should not be assumed that a particular standard will be measured by an identical question in future assessments. Specific criteria for writing test questions, as well as additional assessment information, are available at http://www.engageny.org/common-core-assessments.
Selecting high-quality, grade-appropriate passages requires both objective text complexity metrics and expert judgment. For the Grades 3–8 assessments based on the New York State P–12 Learning Standards for English Language Arts, both quantitative and qualitative rubrics are used to determine the complexity of the texts and their appropriate placement within a grade-level ELA exam.

**Quantitative measures** of text complexity are used to measure aspects of text complexity that are difficult for a human reader to evaluate when examining a text. These aspects include word frequency, word length, sentence length, and text cohesion. These aspects are efficiently measured by computer programs. While quantitative text complexity metrics are a helpful start, they are not definitive.

**Qualitative measures** are a crucial complement to quantitative measures. Using qualitative measures of text complexity involves making an informed decision about the difficulty of a text in terms of one or more factors discernible to a human reader applying trained judgment to the task. To qualitatively determine the complexity of a text, educators use a rubric composed of five factors; four of these factors are required and one factor is optional. The required criteria are: meaning, text structure, language features, and knowledge demands. The optional factor, graphics, is used only if a graphic appears in the text.

**To make the final determination** as to whether a text is at grade-level and thus appropriate to be included on a Grades 3–8 assessment, New York State uses a two-step review process, which is an industry best-practice. First, all prospective passages undergo quantitative text complexity analysis using three text complexity measures. If at least two of the three measures suggest that the passage is grade-appropriate, the passage then moves to the second step, which is the qualitative review using the text-complexity rubrics. Only passages that are determined appropriate by at least two of three quantitative measures of complexity and are determined appropriate by the qualitative measure of complexity are deemed appropriate for use on the exam.

For more information about text selection, complexity, and the review process please refer to:

https://www.engageny.org/resource/new-york-state-passage-selection-resources-for-grade-3-8-assessments


### Text Complexity Metrics for 2021 Grade 5 Passages

<table>
<thead>
<tr>
<th>Passage Title</th>
<th>Word Count</th>
<th>Lexile</th>
<th>Flesch-Kincaid</th>
<th>Reading Maturity Metric</th>
<th>Degrees of Reading Power</th>
<th>Qualitative Review</th>
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</thead>
<tbody>
<tr>
<td>Excerpt from Waste Not, Want Not</td>
<td>733</td>
<td>880L</td>
<td>5.0</td>
<td>54</td>
<td>Appropriate</td>
<td></td>
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<tr>
<td>Excerpt from Snowflake Bentley</td>
<td>736</td>
<td>670L</td>
<td>4.6</td>
<td>53</td>
<td>Appropriate</td>
<td></td>
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<tr>
<td>Excerpt from Gregor and the Sheep</td>
<td>816</td>
<td>980L</td>
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<td>4.9</td>
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<td>Excerpt from Wackiest White House Pets</td>
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<td>890L</td>
<td>7.7</td>
<td>58</td>
<td>Appropriate</td>
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<tr>
<td>Excerpt from Bloomability</td>
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<td>650L</td>
<td>4.5</td>
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<tr>
<td>Excerpt from Secrets of the Cicada Summer</td>
<td>800</td>
<td>780L</td>
<td>5.2</td>
<td>52</td>
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<td></td>
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</tbody>
</table>

* Depending on when the passage was selected, either the Reading Maturity Metric or Degrees of Reading Power was used as the third quantitative metric.

### New York State 2021 Quantitative Text Complexity Chart for Assessment and Curriculum

To determine if a text’s quantitative complexity is at the appropriate grade level, New York State uses the table below. In cases where a text is excerpted from a large work, only the complexity of the excerpt that students see on the test is measured, not the large work, so it is possible that the complexity of a book might be above or below grade level, but the text used on the assessment is at grade level. Because the measurement of text complexity is inexact, quantitative measures of complexity are defined by grade band rather than by individual grade level and then paired with the qualitative review by an educator.

<table>
<thead>
<tr>
<th>Grade Band</th>
<th>ATOS</th>
<th>Degrees of Reading Power</th>
<th>Flesch-Kincaid</th>
<th>The Lexile Framework</th>
<th>Reading Maturity</th>
<th>SourceRater</th>
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</thead>
<tbody>
<tr>
<td>2nd–3rd</td>
<td>2.75 – 5.14</td>
<td>42 – 54</td>
<td>1.96 – 5.34</td>
<td>420 – 820</td>
<td>3.53 – 6.13</td>
<td>0.05 – 2.48</td>
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<tr>
<td>4th–5th</td>
<td>4.97 – 7.03</td>
<td>52 – 60</td>
<td>4.51 – 7.73</td>
<td>740 – 1010</td>
<td>5.42 – 7.92</td>
<td>0.84 – 5.75</td>
</tr>
</tbody>
</table>

Source: Student Achievement Partners
New York State Testing Program

English Language Arts Test
Session 1

Grade 5

v202

Released Questions
TIPS FOR TAKING THE TEST

Here are some suggestions to help you do your best:

- Be sure to read all the directions carefully.
- Most questions will make sense only when you read the whole passage. You may read the passage more than once to answer a question. When a question includes a quotation from a passage, be sure to keep in mind what you learned from reading the whole passage. You may need to review both the quotation and the passage in order to answer the question correctly.
- Read each question carefully and think about the answer before making your choice.
My mother believed in using things up. We always squeezed the toothpaste tube until it was as sharp as a razor, and we cleaned our plates, even when it was liver-and-onions night.

Mom’s frugality was legendary. She could make one chicken come back in a dozen meals as variously disguised leftovers. Her favorite saying was “waste not, want not.” Josh and I weren’t sure what that meant, but it probably explained why Mom was into recycling long before it became popular. It also explained why the “Affair of The Hat,” as it later became known, was so strange.

The Hat deserved capital letters. It was about three feet across, made of green straw and covered with big plastic daisies, two red peonies, and an orange bow. I might have said it was “dog ugly,” except that wouldn’t sit well with our dog, Mutt.

Great-aunt Marjorie had given The Hat to Mother on one of her visits to our farm. It was supposed to keep the sun off Mother’s delicate complexion while enhancing her rural beauty (whatever that meant).

When Aunt Marjorie returned to the city, Josh and I held our breath to see what would happen to The Hat. We could see that Mom’s thrifty nature and fashion sense were in pitched battle. She couldn’t justify throwing The Hat away—it was nearly new and had a lot of use left in it—but neither could she stomach wearing it. She tried pulling off the daisies and peonies, but they were stuck on tight, as were the perky orange ribbons that held The Hat in place. She’d have to find some other solution.

One day Josh and I came down to breakfast and noticed that The Hat was missing from the hook by the door. We looked at each other, then scouted the house. It wasn’t hard to spot. Mother had installed it in the parlor as a lampshade.

Our parakeet, Pete, chirped inquiringly from his cage as Josh and I decided to see how The Hat looked in full lampshade glory. We pulled the chain.

Pete tweeted once, then dropped like a stone from his perch. We ran to his cage, and Josh suggested mouth-to-beak resuscitation. Then we glanced over at the lamp. The
light shining through the peonies made them look like two big red eyes glaring at you. No wonder Pete had fainted. We plucked The Hat from the lamp and went to tell Mom. Reluctantly she hung it back up on the hook by the door.

The next morning she headed out the door, The Hat filled to the brim with turkey feed. Josh and I watched as Mother approached the turkeys scavenging in the barnyard. The minute those turkeys sighted The Hat, they ran gobbling toward the barn door and dived in a panic into the haystack. Mom dumped the turkey feed in the barnyard and walked back to the house, her shoulders drooping.

She threw The Hat to the floor, raised her foot, and screamed, “THIS HAT IS FOR THE BIRDS!” Josh and I stepped back, waiting for her foot to come crashing down.

“It is not for the birds,” Josh blurted. “They hate it!”

It was as though time stood still. Then we heard a strange sound. Mother was laughing!

We shook our heads. She’d finally gone over the edge—there she stood, one foot in the air, laughing like a hysterical flamingo.

Then she put her foot down . . . on the floor. She picked up The Hat and headed upstairs where we heard boxes being shuffled around in the attic.

When she came down, she was dragging a body. It was wearing Grandpa’s old overalls, Uncle Paul’s flannel shirt, and the shoes Josh had outgrown last year. Its head was a flour sack, stuffed full of straw from an old tick, and on that head perched The Hat.

tick = mattress

Mom hauled the stuffed body outside and set it up on a post in the middle of the cornfield. And that’s where it stayed.

Our corn crop that year was particularly good. For some reason the birds steered clear of our fields and raided the neighbors’ instead. Maybe it had something to do with our scarecrow, I don’t know. All I do know is that from then on, we rarely saw crows on our property except during the month of June.

That’s when Great-aunt Marjorie comes to visit.
In paragraph 5, what does the phrase “held our breath” suggest about the narrator and Josh?

A. They are sneaking around the house to avoid being seen by Mother.
B. They are feeling thankful that Aunt Marjorie has left.
C. They are waiting anxiously to see what Mother will do next.
D. They are trying to avoid talking about The Hat because it is upsetting.

How does paragraph 5 contribute to the story’s structure?

A. It foreshadows the resolution of the story.
B. It develops the narrator’s feelings about Mother.
C. It explains Mother’s problem in detail.
D. It gives background details that explain the story.

Which quotation best supports a theme of the story?

A. “My mother believed in using things up.” (paragraph 1)
B. “We looked at each other, then scouted the house.” (paragraph 6)
C. “It wasn’t hard to spot.” (paragraph 6)
D. “Then we glanced over at the lamp.” (paragraph 8)
In paragraphs 8 and 9, how does the narrator’s point of view influence the description of events?

A. The narrator thinks the events are funny, so she describes them in a humorous way.
B. The narrator thinks the events are boring, so she describes them in a dull way.
C. The narrator is confused by the events, so she describes them in a mysterious way.
D. The narrator is happy about the events, so she describes them in a joyful way.

Read this sentence from paragraph 12.

**It was as though time stood still.**

Which idea does the sentence develop?

A. Everyone was pleased.
B. Nobody moved or spoke.
C. Nobody wanted to leave.
D. Everyone was late.
6. What can the reader infer from the details in paragraphs 17 and 18 of the story?

A. Mother worries that the crows will stop being afraid of The Hat and changes to a new hat every June.
B. Mother is concerned about the crows and gives them one month each year to eat what is in the cornfield.
C. Mother spends each June enjoying time with Aunt Marjorie and does not do much work in the cornfield.
D. Mother removes The Hat from the cornfield in June so that Aunt Marjorie’s feelings will not be hurt.

7. How are the narrator and Josh alike?

A. They both make comments that cause their mother to have new ideas.
B. They both are interested in watching their mother solve her problem.
C. They both contribute their old items to build the scarecrow for the field.
D. They both joke about how their dog is more attractive than the hat.
Directions
Read this article. Then answer questions 8 through 14.

Excerpt from *Snowflake Bentley*

*by Jacqueline Briggs Martin*

1. In the days when farmers worked with ox and sled and cut the dark with lantern light, there lived a boy who loved snow more than anything in the world. Willie Bentley’s happiest days were snowstorm days. He watched snowflakes on his mittens, on the dried grass of Vermont farm fields, on the dark metal handle of the barn door. He said snow was as beautiful as butterflies, or apple blossoms.

2. He could net butterflies and show them to his older brother, Charlie. He could pick apple blossoms and take them to his mother. But he could not share snowflakes because he could not save them.

3. When his mother gave him an old microscope, he used it to look at flowers, raindrops, and blades of grass. Best of all, he used it to look at snow. While other children built forts and pelted snowballs at roosting crows, Willie was catching snowflakes. Day after stormy day he studied the icy crystals.

4. Their intricate patterns were even more beautiful than he had imagined. He expected to find whole flakes that were the same, that were copies of each other. But he never did. Willie decided he must find a way to save snowflakes so others could see their wonderful designs. For three winters he tried drawing snow crystals. They always melted before he could finish.

5. When he was sixteen, Willie read of a camera with its own microscope. “If I had that camera I could photograph snowflakes,” he told his mother. Willie’s mother knew that he would not be happy until he could share what he had seen.

6. “Fussing with snow is just foolishness,” his father said. Still, he loved his son. When Willie was seventeen his parents spent their savings and bought the camera. It was taller than a newborn calf, and cost as much as his father’s herd of ten cows. Willie was sure it was the best of all cameras.

7. Even so his first pictures were failures—no better than shadows. Yet he would not quit. Mistake by mistake, snowflake by snowflake, Willie worked through every storm. Winter ended, the snow melted, and he had no good pictures. He waited for another
season of snow. One day, in the second winter, he tried a new experiment. And it worked! Willie had figured out how to photograph snowflakes! “Now everyone can see the great beauty in a tiny crystal,” he said.

But in those days, no one cared. Neighbors laughed at the idea of photographing snow. “Snow in Vermont is as common as dirt,” they said. “We don’t need pictures.” Willie said the photographs would be his gift to the world. While other farmers sat by the fire or rode to town with horse and sleigh, Willie studied snowstorms. He stood at the shed door and held out a black tray to catch the flakes.

When he found only jumbled, broken crystals, he brushed the tray clean with a turkey feather and held it out again. He waited hours for just the right crystal and didn’t notice the cold. If the shed were warm the snow would melt. If he breathed on the black tray the snow would melt. If he twitched a muscle as he held the snow crystal on the long wood pick the snowflake would break. He had to work fast or the snowflake would evaporate before he could slide it into place and take its picture. Some winters he was able to make only a few dozen good pictures. Some winters he made hundreds. . . .

But his snow crystal pictures were always his favorites. He gave copies away or sold them for a few cents. He made special pictures as gifts for birthdays. He held evening slide shows on the lawns of his friends. Children and adults sat on the grass and watched while Willie projected his slides onto a sheet hung over a clothesline.

He wrote about snow and published his pictures in magazines. He gave speeches about snow to faraway scholars and neighborhood skywatchers. “You are doing great work,” said a professor from Wisconsin. The little farmer came to be known as the world’s expert on snow, “the Snowflake Man.” But he never grew rich. He spent every penny on his pictures. Willie said there were treasures in snow. “I can’t afford to miss a single snowstorm,” he told a friend. “I never know when I will find some wonderful prize.”
Read this sentence from paragraph 1 of the article.

In the days when farmers worked with ox and sled and cut the dark with lantern light, there lived a boy who loved snow more than anything in the world.

How does the author’s word choice in the sentence affect the meaning of the passage?

A  by suggesting that the ideas in the passage are made up
B  by showing that the subject of the passage became famous
C  by suggesting that the topic of the passage is familiar
D  by showing that the events in the passage happened long ago

What is the meaning of the word “pelted” as it is used in paragraph 3?

A  created
B  found
C  saved
D  threw
Which quotation best supports a main idea of the article?

A  “He expected to find whole flakes that were the same . . .” (paragraph 4)

B  “‘Fussing with snow is just foolishness,’ his father said.” (paragraph 6)

C  “Even so his first pictures were failures . . .” (paragraph 7)

D  “‘Now everyone can see the great beauty in a tiny crystal,’ he said.” (paragraph 7)

What does the information in paragraph 9 suggest about the author’s point of view?

A  The author believes that Bentley could have been more careful.

B  The author respects Bentley’s many different interests.

C  The author admires Bentley’s dedication.

D  The author questions the methods Bentley used.

Which statement is true based on the information in paragraphs 6 and 11?

A  Bentley’s work with snow required expensive equipment that he was willing to spend all his money on.

B  Bentley was thought to be foolish throughout his life because of his interest in snow.

C  Bentley’s parents thought he should do something with his life other than taking pictures of snow.

D  Bentley became less interested in studying snow than in publishing pictures and giving speeches.
What does the reader learn about Bentley from paragraphs 10 and 11?

A  He was more interested in sharing his work than in making money from it.
B  He worked hard to develop a way of making photographs of snowflakes.
C  He wanted to find out if all snowflakes were different from each other.
D  He was able to follow his interests because of the help he got from his family.

Which sentence best describes how the article is organized?

A  The reasons for Willie Bentley’s experiments with snow are presented, followed by their eventual conclusions.
B  The events of Willie Bentley’s life and his study of snow are described as they happened over time.
C  The different problems of photographing snow are explained and then Willie Bentley’s solutions are described.
D  The important ideas about snow in Willie Bentley’s discoveries are presented, followed by details and examples.
Excerpt from *Gregor and the Sheep*

by Toby Rosenstrauch

1. In a valley in the highlands of Scotland, there once lived a young tenant farmer, Gregor, and his widowed mother. Although they worked hard, they could never accumulate enough money to buy the flock of sheep they longed to have, for their small parcel of land produced only modest amounts of oats and barley. To make matters worse, MacTavish, the owner of this and many other crofts, always found reasons not to pay the farmers all they had earned.

   **crofts = small farms**

2. When he opened the door each morning and looked out, he saw MacTavish’s house on top of a mountain, a magnificent stone mansion surrounded by red, pink, and violet rhododendrons. Gregor often climbed the slope and stood outside the iron gates, wondering what fine furnishings and delicious foods lay within. Neighbors claimed that MacTavish owned many houses and even kept a chest of gems under his bed. As Gregor, his mother, and their neighbors grew gaunt and pale with hard work and not enough food, they railed against MacTavish, who had swindled all of them at one time or another.

   **swindled = cheated or tricked**

3. One day, as Gregor listened to the bagpipe music that drifted from the open windows of MacTavish’s mansion, he had an idea. That night, when his mother was asleep, he emptied the jug that held their money and counted it. After putting back a few coins for food, he put the rest in his pocket. The next morning, he hurried to the market, where he went from farmer to farmer, asking the prices of sheep for sale. Gregor found many handsome animals, but they were all too expensive. When he reached a stall with scrawny and sickly sheep, the owner beckoned to him.

4. Gregor shook his head and began to walk away. The man grabbed his sleeve and whispered in his ear, “This one will make her owner rich!” Gregor examined the old
sheep with spindly legs and dirty, unkempt wool—the worst of the lot. “If she will make me rich,” said Gregor, “how is it that she has not done so for you?”

5 The man paused, thinking. “I have not had her long enough!”

6 “Nonsense,” said Gregor, but he gave the man his money and led the pitiful animal home.

7 When his mother saw what he had bought with their money, she burst into tears. “My foolish son, what have you done? Now we will starve, and no one will help us!”

8 “Do as I say, Mother, and we will be rich. I promise.”

9 She wanted to believe him. Wiping her eyes with her ragged sleeve, she asked what he wanted her to do.

10 “Go to market and tell everyone that your son has a sheep that will make whoever owns her rich,” said Gregor. . . .

11 One morning, a carriage arrived. Two servants opened the door and a stout, well-dressed gentleman emerged. His Tartan kilt was made of the finest wool, his ascot was pure silk, and his shoes had silver buckles. On his fat fingers were eight gold rings, and his pomaded hair glistened in the sun. It was MacTavish!

**Tartan kilt = traditional clothing worn by Scottish Highlanders**

**ascot = a type of necktie**

12 Gregor bowed as if to royalty. MacTavish looked at him sternly. “I have come to rid you of the unfortunate sheep that everyone is talking about,” said MacTavish, opening his sporran. “I can pay your price and I will have her, even though she has done nothing for you, I see.” MacTavish sneered at Gregor.

**sporran = a small bag worn at the waist for holding personal items**

13 Gregor hugged Dear One. “I will not sell her to you!”

14 At that, MacTavish, whose servants were helping him into his carriage, turned and marched back. “I will pay anything,” he said. “Name the price.”

15 Gregor was ready. “That,” he said, pointing up to the mansion above them. “I will have the dwelling and everything in it—furniture, utensils, even the chest of gems under your bed.”
“Done,” said MacTavish.

The next day, Gregor and his mother moved into the mansion that had once belonged to MacTavish, and MacTavish brought Dear One to the market so that all might see he could indeed own anything he wanted. Then MacTavish and the sheep rode away in his carriage to another of his houses in a valley beyond the mountains.

After months had passed and the sheep had done nothing to increase MacTavish’s riches, he realized he had been swindled. Furious beyond speech, he returned to the mansion, but Gregor would not open the gates. 

“I have been cheated!” shouted MacTavish.

“You have not been cheated,” said Gregor. “I was the owner of the sheep, and she has made me rich, hasn’t she?”

“Yes, but . . .,” sputtered MacTavish.

“Then you got what you paid for.” Gregor turned and walked away.

Soon afterward, Gregor sold the chest of gems and bought the huge flock of sheep he and his mother had always wanted. He shared the rest of his fortune with the other poor families of the valley who had been cheated by MacTavish.
15 How do paragraphs 1 and 23 relate to each other?

A They show the change in Gregor’s life during the story.
B They show what Gregor has learned in the story.
C They show how MacTavish changes in the story.
D They show the growth of MacTavish’s fortune during the story.

16 What does the phrase “marched back” in paragraph 14 suggest about MacTavish?

A He is confused.
B He is worried.
C He is determined.
D He is excited.

17 How are Gregor and the man who sold the sheep to him similar?

A They are both unskilled at selling things to people.
B They both try to trick someone in order to make money.
C They are both concerned with helping their family and neighbors.
D They both believe that animals can have special qualities.
Which of Gregor’s actions shows how he is different from MacTavish?

A  Gregor cheats another person.
B  Gregor buys a sickly sheep.
C  Gregor shares his wealth.
D  Gregor moves to a big house.

Which sentence is true about Gregor and MacTavish?

A  MacTavish has a plan for how the sheep will make him rich, but Gregor does not.
B  MacTavish wants to own big houses and many jewels, but Gregor does not.
C  Gregor wants to move away to another land, but MacTavish does not.
D  Gregor is generous with his family and his neighbors, but MacTavish is not.

Which sentence expresses a theme of the story?

A  Big loss can come from being greedy.
B  Family can make hard times seem easier.
C  Wealth may come from hard work.
D  Appreciating others can lead to happiness.
Which detail would be most important to include in a summary of the story?

A  Gregor goes to the market and talks to many farmers about their sheep.

B  Gregor’s mother is asleep when Gregor takes money to buy the sheep.

C  MacTavish lives at another one of his houses after he buys the sheep from Gregor.

D  MacTavish goes to buy Gregor’s sheep after he hears rumors about the animal.
“Come,” Wangari’s mother called. She beckoned her young daughter over to a tall tree with a wide, smooth trunk and a crown of green, oval leaves.

“Feel,” her mother whispered.

Wangari spread her small hands over the tree’s trunk. She smoothed her fingers over the rough bark.

“This is the mugumo,” her mother said. “It is home to many. It feeds many too.”

She snapped off a wild fig from a low branch, and gave it to her daughter. Wangari ate the delicious fruit, just as geckos and elephants did. High in the tree, birds chirped in their nests. The branches bounced with jumping monkeys.

“Our people, the Kikuyu of Kenya, believe that our ancestors rest in the tree’s shade,” her mother explained.

Wangari wrapped her arms around the trunk as if hugging her great-grandmother’s spirit. She promised never to cut down the tree. . . .

When Wangari finished elementary school, she was eleven years old. Her mind was like a seed rooted in rich soil, ready to grow. Wangari wanted to continue her education, but to do so she would have to leave her village and move to the capital city of Nairobi. Wangari had never been farther than her valley’s ridge. She was scared.

“Go,” her mother said. She picked up a handful of earth and placed it gently into her daughter’s hand. “Where you go, we go.” . . .

As graduation neared, Wangari told her friends she wanted to become a biologist.

“Not many native women become biologists,” they told her.

“I will,” she said.
13 Wangari watched sadly as her government sold more and more land to big companies that cut down forests for timber and to clear land for coffee plantations. Native trees such as cedar and acacia vanished. Without trees, birds had no place to nest. Monkeys lost their swings. Tired mothers walked miles for firewood.

14 When Wangari visited her village she saw that the Kikuyu custom of not chopping down the mugumo trees had been lost. No longer held in place by tree roots, the soil streamed into the rivers. The water that had been used to grow maize, bananas, and sweet potatoes turned to mud and dried up. Many families went hungry.

15 Wangari could not bear to think of the land being destroyed. Now married and the mother of three children, she worried about what would happen to the mothers and children who depended on the land.

16 “We must do something,” Wangari said.

17 Wangari had an idea as small as a seed but as tall as a tree that reaches for the sky. “Harabee! Let’s work together!” she said to her countrywomen—mothers like her. Wangari dug deep into the soil, a seedling by her side. “We must plant trees.”

18 Wangari traveled to villages, towns, and cities with saplings and seeds, shovels and hoes. At each place she went, women planted rows of trees that looked like green belts across the land. Because of this they started calling themselves the Green Belt Movement.

19 “We might not change the big world but we can change the landscape of the forest,” she said.

20 One tree turned to ten, ten to one hundred, one hundred to one million, all the way up to thirty million planted trees. Kenya grew green again. Birds nested in new trees. Monkeys swung on branches. Rivers filled with clean water. Wild figs grew heavy in mugumo branches.

21 Mothers fed their children maize, bananas, and sweet potatoes until they could eat no more.
What idea is developed in paragraphs 4 through 7?

A. Wangari and her mother want to plant more trees.
B. Mugumo trees are important to people and animals.
C. Mugumo trees can provide shade to many people.
D. Wangari and her mother think education is important.

Read this sentence from paragraph 8 of the article.

"Her mind was like a seed rooted in rich soil, ready to grow."

What does the sentence help the reader to understand about Wangari?

A. She likes to think about plants.
B. She wants to keep learning.
C. She imagines ways to help others.
D. She believes in working together.

How are the details in paragraphs 13 and 14 organized?

A. as a description of how animal habitats changed
B. as an explanation of the solution to a problem in the environment
C. as a comparison of the village before and after the government sold the land
D. as a description of how a problem was caused in the area and its effects
Paragraphs 17 and 18 explain that Wangari spread her idea by

A sharing it with women around the country
B giving it the name Green Belt Movement
C watching the land in Kenya turn green again
D planting trees herself everywhere she went

Which sentence most likely expresses Wangari’s point of view?

A People can make the changes they want by working together with determination.
B People change their traditions and customs with each generation.
C People cannot rely on the government to help them in a time of need.
D People in other countries do not need to work as hard on the same problem.

How does the title of the article support a main idea?

A It describes advice Wangari followed.
B It describes how Wangari solved a problem.
C It explains how Wangari felt about trees.
D It explains which values Wangari’s village held.
Based on the information in the article, where did Wangari most likely get her idea for planting trees across Kenya?

A  from the school she attended in the capital city

B  from the government of her country

C  from the women of the village where she grew up

D  from what her mother taught her as a girl
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This item map is intended to identify the primary analytic skills necessary to successfully answer each question on the 2021 operational ELA test.